

ZION LUTHERAN CHURCH

Lewistown, Montana

June 27, 2021



Welcome to worship today!

As we move beyond the time of the pandemic, we continue to encourage those who have or recently had a fever, cough, or shortness of breath please do not worship in the church today.

As a reminder our worship services are available online: Zion Website:

<http://www.zionlewisownelca.com/worship/video-services>

YouTube Channel: Zion Lutheran Church, Lewistown, MT

Zion Lutheran Church (ELCA)

June 27, 2021 5th Sunday after Pentecost

Introduction to the day

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

(*stand)

GATHERING

The Holy Spirit calls us together as the people of God.

MINISTRY OF ZION

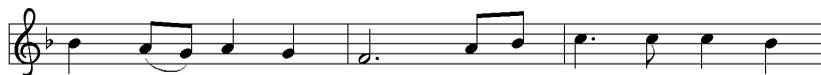
GATHERING HYMN, VERSES 1, 4, 5 *All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

***CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, **+** one God, the God of manna, the God of miracles,
the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.
God, our provider,

C **help us.**

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

Share with us the words of eternal life

and feed us for life in the world.

Amen.

P Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, **+** the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

C **Amen.**

***CANTICLE OF PRAISE, VERSE 3 ONLY (ELW p. 204)**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***GREETING**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

***PRAYER OF THE DAY**

P Let us pray. Almighty and merciful God,

C **we implore you to hear the prayers of your people. Be our strong defense
against all harm and danger, that we may live and grow in faith and hope,
through Jesus Christ, our Savior and Lord.**

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

A reading from Lamentations.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

Word of God, word of life.

C Thanks be to God.

PSALM: Psalm 30 (Spoken responsively)

¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,
and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**

⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

⁶**While I felt se- | cure, I said,
"I shall never | be disturbed.**

⁷You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

⁸**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**

⁹**"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?**

¹⁰**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."**

¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

¹²**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

SECOND READING: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

A reading from 2 Corinthians.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Word of God, word of life.

C Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL: Mark 5:21-43**

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

P The holy gospel according to Mark.

C **Glory to you, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.”

²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON

*HYMN OF THE DAY *We Come to You for Healing, Lord*



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

***CREED**

P With the whole church let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

P Let us come before the triune God in prayer.

(Response to petitions)

P Lord, in your mercy,

C hear our prayer.

P We lift our prayers to you, O God, trusting in your abiding grace.

C Amen.

***PEACE**

P The peace of Christ be with you always.

C And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERING, VV. 1 & 4** *We Give Thee but Thine Own*

1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re-ceive,
3 The cap-tive to re-lease, to God the lost to bring,
4 And we be-lieve thy word, though dim our faith may be:

all that we have is thine a-lone, a trust, O Lord, from thee.
and glad-ly, as thou bless-est us, to thee our first-fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what-e'er we do for thine, O Lord, we do it un-to thee.

***OFFERING PRAYER**

- P** Let us pray.
God of all creation, all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
- C** **Amen.**

***GREAT THANKSGIVING**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

***THANKSGIVING AT THE TABLE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

***LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

COMMUNION

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

***PRAYER AFTER COMMUNION**

P Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

P The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

C Amen.

***SENDING SONG, VERSES 1, 3, 4, 6** *Oh, for a Thousand Tongues to Sing*



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

***DISMISSAL**

P Go in peace. You are the body of Christ.

C **Thanks be to God.**

Copyright © 2021 Augsburg Fortress. All rights reserved.

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS007700.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted with permission from Onelicense.net A-725307 & CCLI

Serving Us:

Pr. Lynne Ogren

Pianist: Rhonda Kepner

Ushers: Aaron & Cheyenne Aanenson

Lector: Falan Aanenson

Communion Assistant: Falan & Cameryn Aanenson

Disciples: All the Baptized

Welcome! Before worship, you are invited to read and reflect.

Ongoing Prayer Concerns: Jessie Stewart, Tia Gaughan (Pam Bowen's Granddaughter), Dr Mike Sura, Patty Wright (Ken Franz Sister)

Homebound Members: LaVerna Conard, Mary Westburg, DeAnn Paulson, Dorothy Adcock, Don Pfau, Marv Mathison, Marvin Beck

Social Concern of the Month: Camp Scholarships

The Trust Committee and the ZLCW offer scholarships to families to assist in covering the cost of summer Bible Camp. If you would like to contribute to this effort, then please mark **scholarship** in the memo line of your check.

Altar Guild is in need of volunteers for the months of September, October, February, and July. If you would like information about the duties of altar guild volunteers, call Lana, 366-2364.

ZLCW is looking for an Adult Forum Refreshment Coordinator to help Laurie Bentley in recruiting refreshments for the fall season starting in September.

A congregational survey will be sent out by the Call Committee by July 1st.

Week of 06/28-07/4

Wed	12:00pm	Men Over Lunch at the Elk's
Thur	9:00am	Quilting
Sun	9:30am	Worship

Serving on Staff:

Secretary & BLAST Director: Falan Aanenson

Bookkeeper: Lynn Franz

Custodians: Kent & Nina Yunker

Website: www.zionlewistownelca.com

Phone: 538-5082

E-Mail: zionelca@midrivers.com

YouTube: Zion Lutheran Church Lewistown MT.

Facebook: Zion Lutheran Church Lewistown