

ZION LUTHERAN CHURCH

July 5, 2026



Welcome to worship today!

As a reminder our worship services are available online: Zion Website:

<http://www.zionlewistownelca.com/worship/video-services>

YouTube Channel: Zion Lutheran Church, Lewistown, MT

Zion Lutheran Church
July 5, 2026 6th Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.
Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

GATHERING SONG *O Beautiful for Spacious Skies*

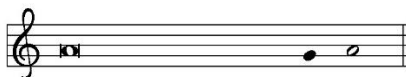
(ELW888)

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



In peace, let us pray to the Lord.



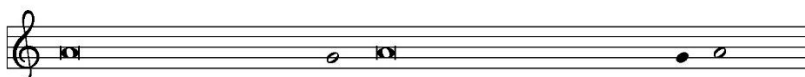
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



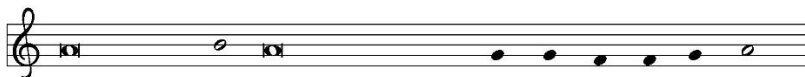
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

CANTICLE OF PRAISE (ELW p.148)

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P Let us pray.

C You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Zechariah 9:9-12

A reading from Zechariah.

⁹ Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!

See, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰ He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea
and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Word of God, word of life.

C Thanks be to God.

PSALM: Psalm 145:8-14

⁸ The LORD is gracious and full [|] of compassion, slow to anger and abounding in [|] steadfast love.

⁹ **LORD, you are [|] good to all, and your compassion is over [|] all your works.**

¹⁰ All your works shall praise [|] you, O LORD, and your faithful [|] ones shall bless you.

¹¹ **They shall tell of the glory [|] of your kingdom and speak [|] of your power,**

¹² that all people may know [|] of your power and the glorious splendor [|] of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in [|] all your works.**

¹⁴ The Lord upholds all [|] those who fall and lifts up those who [|] are bowed down.

SECOND READING: Romans 7:15-25a

A reading from Romans.

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do.

²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand.

²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death?

^{25a} Thanks be to God through Jesus Christ our Lord!

Word of God, word of life.

C Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: GOSPEL: Matthew 11:16-19, 25-30

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *This Is My Song*

(ELW 887)

CREED

P With the whole church let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

P Trusting in God's steadfast love for all God has made, let us pray for the church,
the world, and all of creation.

(Response to prayers)

P Gathering God,
C **hear our prayer.**

P Into your mercy, O God, we entrust our restless hearts and all our cares, through
Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C And also with you.

THE MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



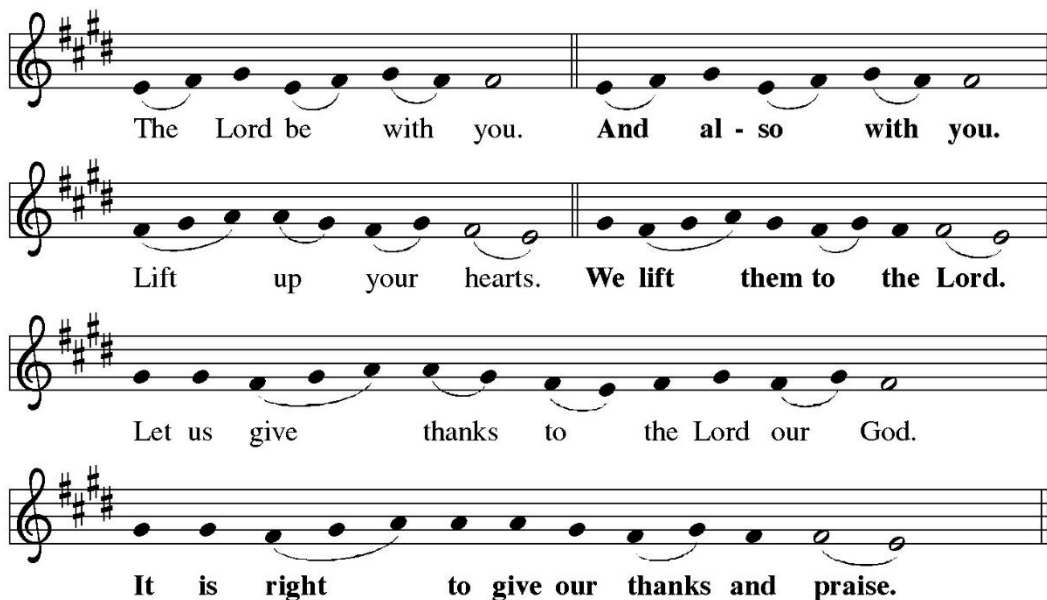
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P Let us pray.

C Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are represented by black dots on the staff lines, with horizontal lines indicating the pitch and vertical lines indicating the rhythm. The lyrics are written below the notes, with some words connected by horizontal lines to indicate phrasing. The first staff has a double bar line after the first measure. The second staff has a double bar line after the first measure. The third staff has a double bar line at the end. The fourth staff has a double bar line at the end.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

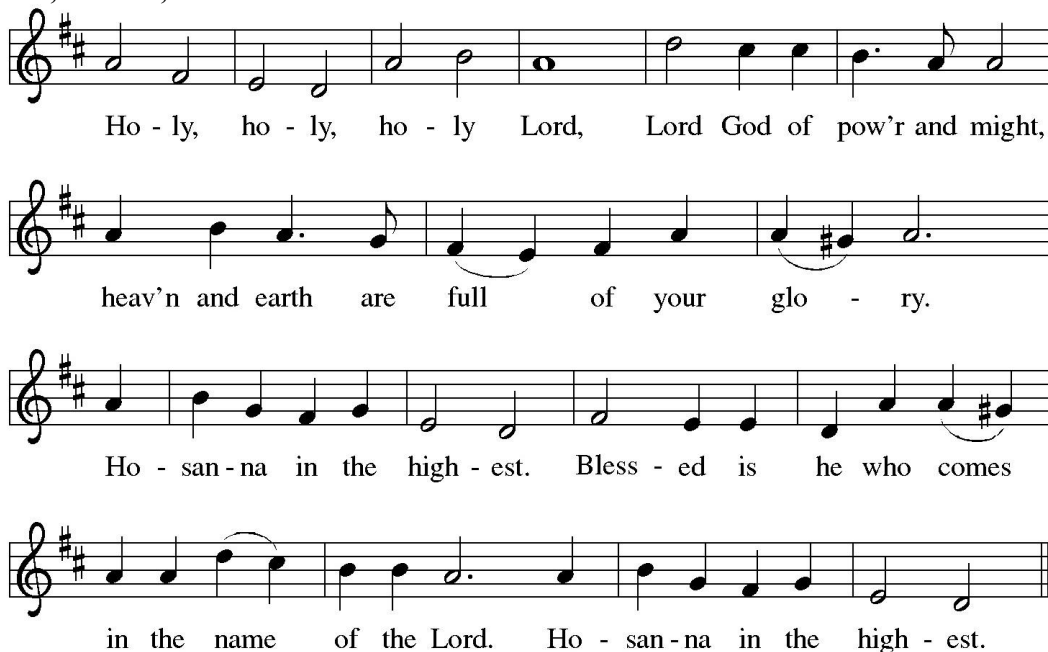
It is right to give our thanks and praise.

PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

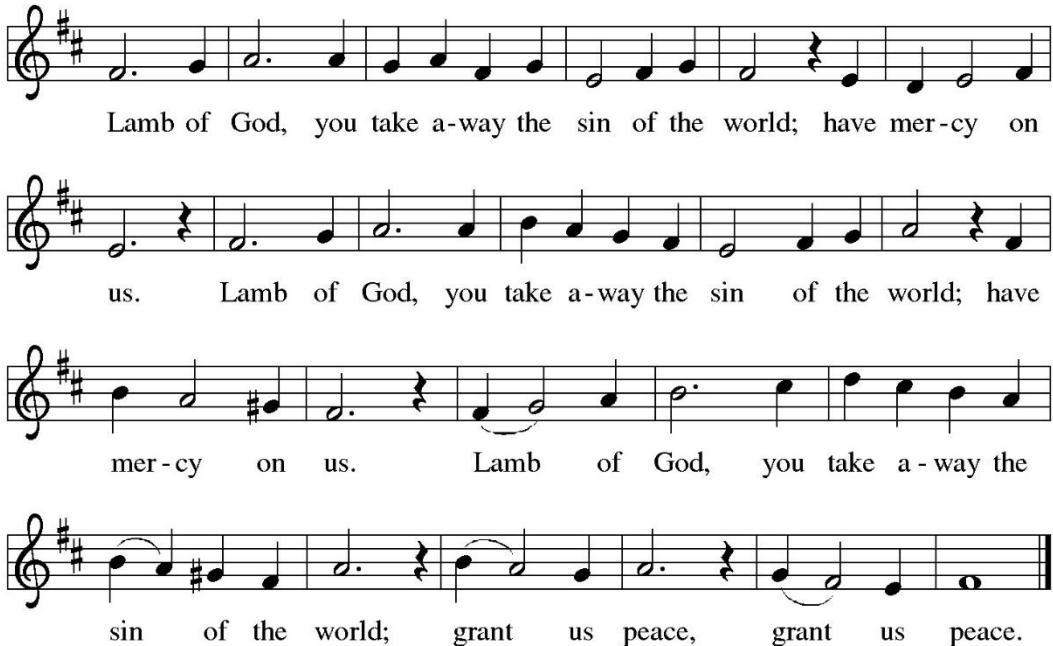
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

COMMUNION

COMMUNION SONG (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

SONG DURING COMMUNION: *Battle Hymn of the Republic*

(ELW 890)

PRAYER AFTER COMMUNION

P Let us pray.

C **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C **Amen.**

SENDING SONG *Lift Every Voice and Sing*

(ELW 841)

DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God.**

Copyright © 2022 Augsburg Fortress. All rights reserved.

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS007700.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted with permission from Onelicense.net A-725307 & CCLI

Serving Us:

Pastor: Stacey Heggem

Pianist: Meryl McKenna / Rhonda Jeide

Lector: George Maruska

Communion Assistants: Linda Bradley & Evelyn Benes

Ushers: Emersyn Benes & Brian Sallee

Greeters: John & Suzanne Gilbert

PowerPoint: Kyrie Benes

Ongoing Prayer Concerns: Scott, Ed, Jessie, Norma D., Tia (Pam Bowen's granddaughter), Ken, Scott, Larry, Mike, Dianne, Matt, Pam, Ron, Avis & Stephanie
Please call the office if you would like to join Prayer Partners.

Social Concern for July: Lutheran World Relief

Founded by Lutherans in the United States at the end of World War II, grounded in Lutheran theology and building on decades of experience, Lutheran World Relief tackles global poverty by helping people adapt to the challenges that threaten their livelihoods and well-being. Our goal is to help people build self-sufficiency and create new community-owned approaches to problem-solving that will last long after our projects end.

If you would like to contribute to this effort, please mark LWR in the memo line of your check.

Fall Adult Forum Series: Pr. Stacey is going to be teaching a 6 session Adult Forum Series starting on August 9th called, Holy Resistance: The Courage to Abide in an Age Divided. Look for details in the June ZLC newsletter or on posters around the church. Prior to our discussions, she would like everyone to pick up the book Evangelism in an Age of Despair: Hope Beyond the Failed Promises of Happiness, by Andrew Root. Please read or listen to the book over the summer, as you're able. She looks forward to having some great discussions about our modern times and how to best deliver God's good news of grace and hope to those in need of Christ's love and reassurance.

Week of 7/6 – 7/12

7/8	12:00pm	Men Over Lunch
7/9	9:00am	Quilting
7/12	9:30am	Worship

Week of 7/13 – 7/19

7/15	12:00pm	Men Over Lunch
7/16	6:30am	Men's Bible Study
	9:00am	Quilting
7/19	9:30am	Worship