

ZION LUTHERAN CHURCH

August 9, 2026



Welcome to worship today!

As a reminder our worship services are available online: Zion Website:

<http://www.zionlewistownelca.com/worship/video-services>

YouTube Channel: Zion Lutheran Church, Lewistown, MT

Zion Lutheran Church

August 9, 2026 11th Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

TEMPLE TALK

Suzie Flentie

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.
Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

GATHERING SONG *Open Now Thy Gates of Beauty*

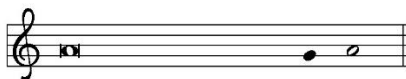
(ELW 533)

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



In peace, let us pray to the Lord.



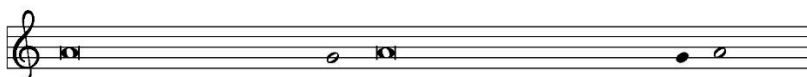
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



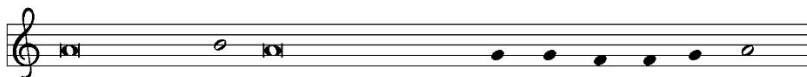
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

CANTICLE OF PRAISE (ELW p.148)

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P Let us pray.

C **O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Kings 19:9-18

A reading from 1 Kings.

⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?”

¹⁰ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹ He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?”

¹⁴ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵ Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁷ Whoever escapes from the sword of Hazeel, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Word of God, word of life.

C Thanks be to God.

PSALM: Psalm 85:8-13 (Spoken responsively)

⁸ I will listen to what the LORD¹ God is saying;
for you speak peace to your faithful people and to those who turn their¹ hearts to you.

⁹ **Truly, your salvation is very near to¹ those who fear you,
that your glory may dwell¹ in our land.**

¹⁰ Steadfast love and faithfulness have¹ met together;
righteousness and peace have¹ kissed each other.

¹¹ **Faithfulness shall spring up¹ from the earth,
and righteousness shall look¹ down from heaven.**

¹² The LORD will indeed¹ grant prosperity,
and our land will¹ yield its increase.

¹³ **Righteousness shall go before the LORD
and shall prepare for¹ God a pathway.**

SECOND READING: Romans 10:5-15

A reading from Romans.

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is

Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Word of God, word of life.

C Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)



GOSPEL: Matthew 14:22-33

P The holy gospel according to Matthew, the 14th chapter.

C **Glory to you, O Lord.**

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.”

²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came

toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!” ³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P The gospel of the Lord.
C Praise to you, O Christ.

SERMON

HYMN OF THE DAY *My Life Flows On in Endless Song*

(ELW 763)

CREED

P With the whole church let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

P With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

(Response to prayers)

P Merciful God,

C **receive our prayer.**

P Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

THE MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



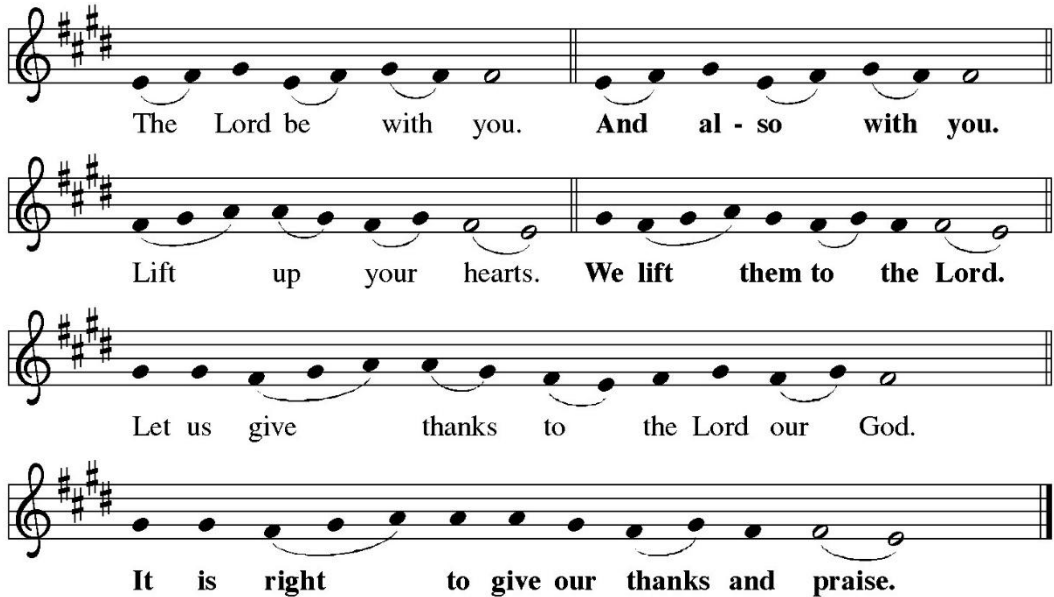
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P Let us pray.

C Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are represented by black dots on the staff lines, with horizontal lines indicating the pitch and duration of the notes. The lyrics are written below the notes, with some words connected by horizontal lines to indicate phrasing.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

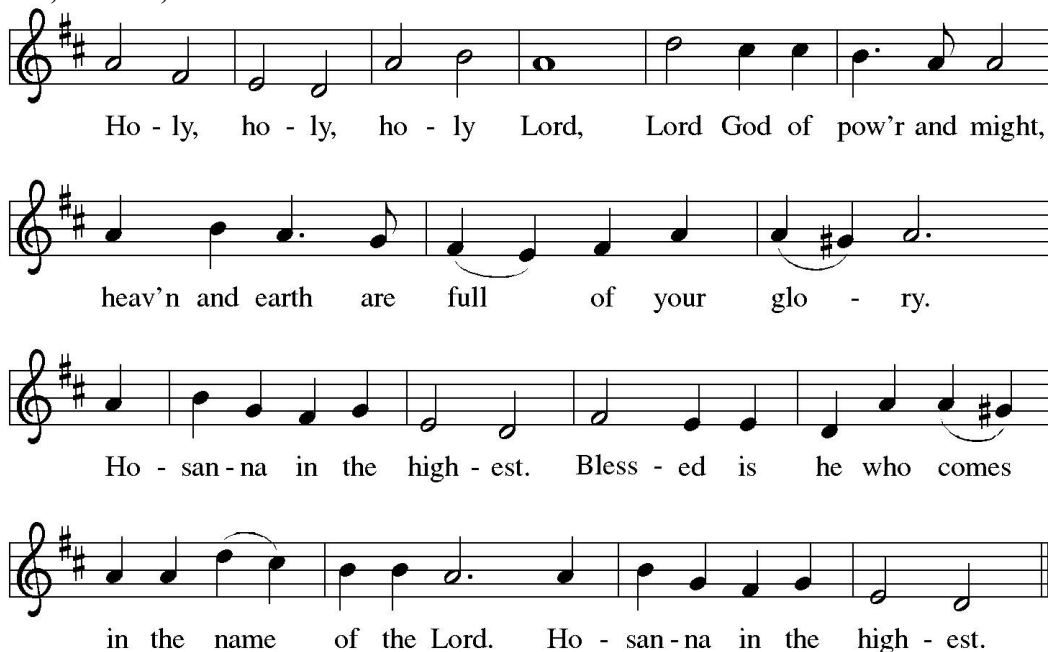
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

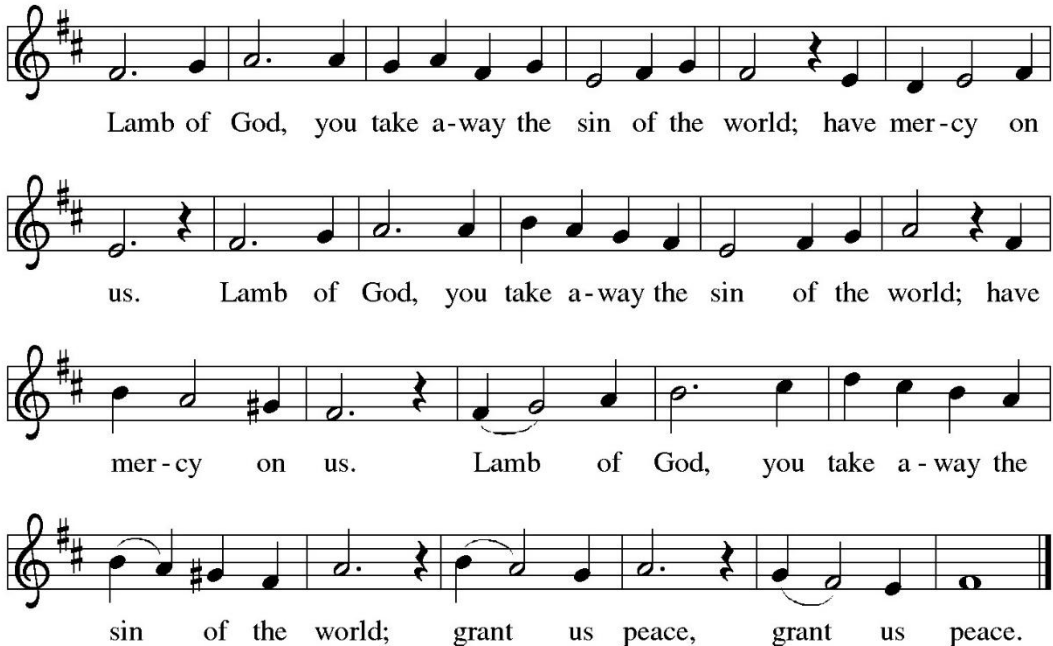
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

COMMUNION

COMMUNION SONG (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

SONG DURING COMMUNION *You Have Come Down to the Lakeshore*(ELW 817)

PRAYER AFTER COMMUNION

P Let us pray.

C **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C **Amen.**

SENDING SONG *Sent Forth by God's Blessing*

(ELW 547)

DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God.**

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Serving Us:

Pastor: Stacey Heggem

Pianist: Meryl McKenna / Rhonda Jeide

Lector: George Maruska

Communion Assistants: Starla Solberg & Linda Bradley

Ushers: Monte & Starla Solberg

Greeters: Audrey Olson & Linda Robinson

PowerPoint: Anjeanette Carlson

Ongoing Prayer Concerns: Tracy, Scott, Ed, Norma D., Tia (Pam Bowen's granddaughter), Ken, Scott, Mike, Dianne, Gordon, Pam, Margie, Maureen, Mark, Wayne, Avis & Stephanie

Please call the office if you would like to join Prayer Partners.

Social Concern for August: Campus Ministry

In August we celebrate the important ministry to and with the students on the Montana State University and University of Montana campuses. Both ministries offer opportunities for young adults to worship, serve the community, and explore their faith in deeper ways. Zion includes campus ministry in our annual giving since they rely on outside gifts to sustain their ministry programs and the pastors at each campus. The offerings collected in August will be added to our annual commitment and will be divided between these two campus ministries. We give thanks for the ways campus ministry extends our care for these young women and men in their college years.

If you would like to contribute to this effort, please mark Campus Ministry in the memo line of your check.

Fall Adult Forum Series: Pr. Stacey is going to be teaching a 6 session Adult Forum Series starting on August 9th called, Holy Resistance: The Courage to Abide in an Age Divided. Look for details in the June ZLC newsletter or on posters around the church. Prior to our discussions, she would like everyone to pick up the book Evangelism in an Age of Despair: Hope Beyond the Failed Promises of Happiness, by Andrew Root. Please read or listen to the book over the summer, as you're able. She looks forward to having some great discussions about our modern times and how to best deliver God's good news of grace and hope to those in need of Christ's love and reassurance.

Week of 8/10 – 8/16

8/11	9:30am	Rachel Circle
8/12	12:00pm	Men Over Lunch
8/13	9:00am	Quilting
8/16	9:30am	Worship
	10:30am	Adult Forum

Week of 8/17 – 8/23

8/17	6:00pm	Council Meeting
8/19	12:00pm	Men Over Lunch
8/20	9:00am	Quilting
8/23	9:30am	Worship